बृहन्नल b*ri*han-nala, m. *kind of* tall reed; m. *or* **â,** f.N. *assumed by Ar*g*una when he entered into the service of Virâ*t*a as an hermaphrodite;* **-manu,** m. the large (= detailed) Manu.  
बृहस्पति b*rí*has-páti, m. Lord of devotion, N. *of a god (the outcome of theological speculation) in whom piety towards the gods is personified; in* C. *he is accounted the* god of wisdom and eloquence *(to whom various works are ascribed); the planet* Jupiter; N.  
बृहस्पतिमत् b*ri*has-pati-mat, a. accompanied by B*ri*haspati; **-vat,** a.id.  
बैजिक bai*g-*ika, a. relating to seed, seminal; inherited from *one's* father (*guilt*).  
बैडाल bai*d*âla, a. peculiar to the cat: **-vratika, -vratin,** a. following the ways of the cat, deceitful.  
बैद baida, m. pat. fr. Bida.  
बैम्बिक baimbika, m. (one addicted to Bimba-lips), gallant, lover.  
बैल्व bailva, a. coming from the Bilva tree, made of Bilva wood.  
बैष्क baishka, n. (?) flesh of an animal killed by a beast of prey *or* by a trap.  
बैहीनरि baihînari, m. (irreg. pat. fr. bahînara) N. *of a chamberlain*.  
बोद्धव्य bod-dhavya, fp. to be attended to; to be noticed, observed, considered, understood, comprehended, *or* known; - recognised; - enlightened *or* instructed; - informed; n.imps. one should watch *or* be awake; **-dh*ri****,* m. one who perceives *or* comprehends; one who knows; person versed in (lc.).  
बोध bodh-á, a. understanding, knowing; m. awaking (int.); waking state, consciousness; expanding, blooming (*of flowers*); calling forth (*a perfume*); beginning to take effect (*of a spell*); apprehension, knowledge, understanding; designation; N.; **-aka,** a. (**ikâ**) awakening, rousing; causing to know, teaching, explaining; designating, indicating (-°); enlightening, instructing; m. teacher, instructor; N.; **-ana,** a. (**î**) causing to awake, i. e. to expand (*of a flower*); arousing, exciting; instructing, informing, teaching; m. *planet* Mercury; n. awaking, waking; perceiving, understanding, knowledge; arousing; causing to take effect (*spell*); causing to perceive *or* understand; instructing, informing, enlightening; designating, indicating; *ninth* day *of the dark fortnight in Bhâdra*, on which *Durgâ* awakes: **î**, f. *eleventh* day *of the light fortnight of the month Kârttika*, on which *Vish*n*u* awakes *from his sleep;* **-anîya,** fp. to be admonished; - understood; - regarded as.  
बोधमय bodha-maya, a. consisting of *pure* knowledge.  
बोधयितव्य bodh-ay-i-tavya, fp. to be informed of (ac.); **-ay-i-t*rí****,* m. awakener, teacher; **-ayish*n*u,** a. intending to waken (tr.).  
बोधि 1. bodhí, 2 sg. impv. aor. *of* √budh (*for* bod-dhí) *and of* √bhû (*for* bho-dhí).

बोधि 2. bodh-i, m. *perfect* enlightenment *by which a man becomes a Buddha or Jina;* enlightened intellect *of a Buddha or Jina (*B. *or Jain term)*; the tree of knowledge *under which Buddha obtained perfect enlightenment (Ficus religiosa)*; **-ita,** cs.pp. (√budh) made known, etc.; **-i-tavya,** fp. to be made known *or* communicated; **-in,** a. (-°) regarding, careful of; knowing; causing to know or perceive; awakening, enlightening.  
बोधिमण्ड bodhi-ma*nd*a, n. (?) seat of knowledge, *which is said to have risen from the earth in the shadow of the tree under which Buddha obtained perfect enlightenment;* **-ma*nd*ala,** n. place where *Buddha obtained complete* enlightenment; **-sattva,** m. (whose nature is knowledge), Buddhist saint *in the last stage before attaining to complete knowledge or Buddhahood*.  
बोध्य bodh-ya, fp. to be understood, regarded, *or* recognised as (nm.); - made known; - instructed *or* brought to *one's* senses; n.imps. one should understand.  
बौद्ध bauddha, a. kept in the mind (buddhi), mental (= *not uttered*); relating to the understanding; belonging to *or* connected with Buddha; m. Buddhist: **-dar*s*ana,** n., **-mata,** *(*pp.*)* n. Buddhist doctrine.  
बौध baudha, a. relating *or* belonging to Mercury: w. **ahan,** n. day of Mercury, Wednesday.  
बौधायन baudhâyana, m. pat. N. *of an ancient teacher*: pl. *his race*; a. (**î**) relating to *or* composed by Baudhâyana: pl. school of Baudhâyana; **î-ya,** m.pl. *a school of the Black Ya*g*ur-veda*.  
ब्रध्न bradh-ná, a. ruddy; m. sun; N.*;* n. lead: **-bimba,** n. disc of the sun; **-ma*nd*ala,** n.id.; (**á**)**-loka,** m. world of the sun (AV.).  
ब्रवस् brav-a-s, 2 sg. subj. pr. √brû.

ब्रह्म brah-ma, m. priest (*only -° with* asura-); n. *metrical for* brahman, the Absolute: **-ka,** -° a. = brahman, m. the god Brahman; **-kara,** m. tribute *paid* to Brâhmans; **-karman,** n. function of a Brâhman; office of the Brahman priest; **-karma-samâdhi,** a. intent on Brahman in action; **-kalpa,** a. resembling Brahman; m. age *or* cosmic period of Brahman (*a primaeval age*); **-kâ*nd*a,** n. the Brahman section = *the dogmatic part of the scriptures;* T. *of a work or part of a work by Bhart*ri*hari;* **-kilbishá,** n. sin against Brâhmans (RV.); **-kûr*k*a,** n. *a kind of penance in which the five products of the cow are eaten* (= pa*ñk*a-gavya); **-k*rí*t,** a. offering prayers; (**bráhma**)**-k*ri*ti**, f. prayer, devotion; **-ko*s*á,** m. treasury of prayer; **-kshatra,** n.sg. *&* du. Brâhmans and nobles: **-sava,** m.pl. sacrifices *offered* by Brâhmans and Kshatriyas; **-kshetra,** n.N. *of a sacred locality;* **-gavî́,** f. cow of a Brâhman; **-gîtikâ**, f. Brahman's song, N. *of certain verses;* **-gupta,** m.N. *of a son of Brahman;* N. *of an astronomer born* 598 *A. D.; N.*; **-gola,** m. universe; **-ghâtaka,** m. Brâhman-killer; **-ghâtin,** m.id.: **-î,** f. woman on the second day of her menses; **-ghosha,** m. murmur of prayer (sts.pl.); sacred word, Veda (coll.): **-rava,** m. sound of murmured prayer; **-ghna,** m. Brâhman-slayer; **-ghnî,** f. *of* -han, q.v.*;* ***-k*akra,** n. Brahman's wheel; *kind of mystical* circle; **-*k*árya,** n. religious study; religious studentship *(of a Brâhman youth, passed in celibacy, being the first stage in the religious life of a Brâhman);* sp. self-restraint, continence, chastity: **-m upa‿i, -â-gam, grah,** ***k*ar,** *or* **vas,** practise chastity: **â,** f. chastity, **a-tva,** n. continence, chastity, **-vat,** a. practising chastity, **-‿â*s*rama,** m. order of religious studentship; **-*k*ârín,** a.(***n*-î**) practising sacred knowledge; sp. practising continence *or* chastity; m. religious student; **-*k*âri-vâsa,** m. living as a religious student; **-*k*âri-vrata,** n. vow of chastity; **-*g*anman,** n. Veda-birth, regeneration by sacred knowledge; **-*g*îvin,** a. subsisting by sacred knowledge; **-*gñ*a,** a. knowing the scriptures *or* Brahman; **-*gñ*âna,** n. knowledge of the Veda *or of* Brahman; **-*g*yá,** a. oppressing Brâhmans; **-*g*yotis,** n. splendour of Brahman; a. having the splendour of Brahman *or of* the Veda.

ब्रह्मणस्पति bráhma*n*as-páti = b*rí*has-páti; **-pátnî**, f. wife of the Brahman priest.

ब्रह्मण्य 1. brahma*n-*ya, den. *only* pr. pt. **brahma*n*-yát,** praying, devout.  
ब्रह्मण्य 2. brahma*n-*yá, a. devoted to sacred knowledge, religious, pious; friendly to Brâhmans: **-ta**, f. graciousness to Brâhmans.  
ब्रह्मण्वत् bráhma*n-*vat (*or* -vât), a. accompanied by prayer, devout; practising a holy work *and* having a Brâhman; accompanied by *or* representing the priesthood; containing the word Brahman.  
ब्रह्मता brahma-tâ, f. nature of the absolute deity; **-te*g*as,** n. glory *or* power of Brahman; a. having the glory *or* power of Brahman; **-te*g*o-maya,** a. formed of Brahman's glory; **-tva,** n. office of the Brahman priest; rank of a Brâhman; position of Brahman; **-da,** a. giving the Veda, imparting sacred knowledge; **-da*nd*a,** m. Brahman's staff (*a kind of mythical weapon*); curse of a Brâhman; **-da*nd*in,** m.N. *of an ancient sage;* **-dattá,** m. given by *the god* Brahman; N.; **-dât*ri****,* m. imparter of the Veda, spiritual teacher; **-dâna,** n. gift of the Veda, imparting of sacred knowledge; **-dâya,** 1. a. imparting the Veda; 2. m. sacred knowledge as a heritage; inheritance of a Brâhman; **-dâyahara,** a. receiving the Veda as an inheritance from (g.); **-dâyâda,** a. enjoying sacred knowledge as his inheritance *or* m. son of Brahman; **-dûshaka,** a. falsifying the Veda; **-deya,** a. being given *in marriage* after *the manner of* Brahman *or* the Brâhmans: *with* vidhi, m. marriage *of this kind;* n. instruction in the Veda, imparting of sacred knowledge: **-‿anusa*m*tâna,** a. in whose family *teaching of* the Veda is hereditary; **-dvísh,** a. hostile to devotion *or* religion, impious; m. hater of Brâhmans; **-dvesha,** m. hatred of religion, impiety; **-dhara,** a. possessed of sacred knowledge; **-dharma-dvish,** a. hating the Vedas and the law; **-dhâtu,** m. component part of Brahman.  
ब्रह्मन् 1. bráh-man, n. [√2. barh] (*pious* swelling *or* fulness of soul), devotion; pious utterance, prayer; Vedic verse *or* text; spell; sacred syllable 'om'; holy scriptures, the Vedas; sacred learning, theology, theosophy; holy life, sp. continence, chastity; the supreme impersonal spirit, the Absolute (*exceptionally treated as* m.); class who are the repository of sacred knowledge, theologians, Brâhmans (coll.*, rarely used of individual Brâhmans*).

ब्रह्मन् 2. brah-mán, m. devout man, one who prays, worshipper; priest, Brâhman; knower of Vedic texts *or* spells; one versed in sacred knowledge; sp. chief priest *who directs the sacrifice and is supposed to know the three Vedas* (*his assistants being the* Brâhma*n*â*kkh*a*m*sin, the Agnîdhra, *and the* Pot*ri*), supreme universal soul, *the chief god of the Indian pantheon (being the later personal form of the Vedic impersonal absolute deity, which is neuter);* the Creator *(Vish*n*u being the Preserver, and* S*iva the Destroyer);* intellect (= buddhi); N. *of a magician.*